### **TRAFFORD COUNCIL**

Report to:	Safety at Sports Grounds Sub-Committee
Date:	21st September 2016
Report for:	Information
Report of:	The Deputy Chief Executive

### **Report Title**

Annual Match Visit of the Safety at Sports Grounds Sub-Committee to Altrincham Football Club, on Tuesday 8<sup>th</sup> March 2016.

### <u>Summary</u>

Report describing the annual match visit 2016.

### **Recommendation**

### That the report be noted.

Contact person for access to background papers and further information:

Name: Tony Bibi Extension: 3840

#### Background Papers: None

Financial Implications:	N/A
Legal Implications:	N/A
Human Resources Implications:	N/A
Asset Management Implications:	N/A
E-Government Implications:	N/A
Risk Management Implications:	N/A

# SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

## ANNUAL MATCH VISIT ALTRINCHAM FOOTBALL CLUB

## 1. BACKGROUND

1.1. Each year the Safety at Sports Grounds Sub-Committee are invited to carry out a match visit to Altrincham Football Club. This year's visit took place on Tuesday 8<sup>th</sup> March 2016 for the re arranged League fixture, Altrincham FC v Gateshead 19.45 kick off.

## 2. SUMMARY

- 2.1. Councillor Paul Lally (Chairman) attended with Council Officers lain Veitch and Tony Bibi. They were met and welcomed by Derek Wilshaw, Club Secretary and Tony Mossman, Club Safety Officer.
- 2.2. The party was invited to undertake a walking tour of the Stadium, both internally and externally.
- 2.3. The tour included the new community hall and an assessment of the facilities offered to the local community and the successful beneficial impact it had provided to both the Club and it's users. The tour was completed with a circuit of the terracing and observation of the segregation barriers and planned improvements.
- 2.4. The match ended in a three goals to two defeat for Altrincham and was attended by a very small contingent of 15 away fans.
- 2.5. There were no safety issues raised during the game as regards:
  - Stewarding.
  - Stadium Security.
  - Segregation.

## 3. **RECOMMENDATION.**

3.1. That the report be noted.